

Academic Publications¹

Books (sole author):

1. **“Motivation in the Ancient Greek Ethos: Shame, Punishment, and Moral Guilt.”** Lanham MD, New York and London: Lexington Books/ Bloomsbury, 2025. ISBN: 978-1-66692-054-3 [Motivation in the Ancient Greek Ethos \(Bloomsbury\)](#)
 - a. Endorsed: Angie Hobbs (University of Sheffield, UK)
2. **“Courage and Cowardice in Ancient Greece: from Homer to Aristotle.”** Cham: Springer Nature Publishers, 2020. <https://doi.org/10.1007/978-3-030-47606-9> ISBN: 978-3-030-47605-2
 - Reviewed:
 - Argentiero, Rita. *Universa. Recensioni de Filosofia* (University of Padua, Italy), vol. 12 (2), 2023: 98-102.
 - Zinny, Guilermo. “Reseña de Andrei G. Zavaliy: Courage and Cowardice in Ancient Greece: From Homer to Aristotle.” *Anuario del Centro de Estudios Históricos Profesor Carlos S.A. Segreti*, No. 23 (2), 2023: 105–08.

Book Editor:

1. **“Brill’s Companion to War and Religion in Ancient Eastern Mediterranean Warfare.”** Boston and Leiden: De Gruyter Brill, *forthcoming 2028* (with Thorsten Botz-Bornstein).

Book Chapters/Sections:

1. **“Theology of War: Sanctifying Violence and Justifying Peace.”** [Brill’s Companion to War and Religion in Ancient Eastern Mediterranean Warfare](#). Andrei Zavaliy & Thorsten Botz-Bornstein, eds., Boston and Leiden: Brill, 2028: Chapter 1 (*forthcoming*)
2. **“Courage: An Ambivalent and Elusive Virtue.”** [Brill’s Companion to Courage and Cowardice in Ancient Mediterranean Warfare](#). Jenn Finn, ed., Boston and Leiden: Brill, 2025: Chapter 25: 693-720. DOI: https://doi.org/10.1163/9789004749290_026
3. **“Philosophy 101: What’s Left of the Discipline in the 21st Century?”** [The Crisis of the Human Sciences: False Objectivity and the Decline of Creativity](#). T. Botz-Bornstein, ed., Cambridge Scholars Publishing, Newcastle, UK, 2011: Chapter 8: 75-87.

¹ Full texts of most publications can be accessed at: <https://auk.academia.edu/AndreiZavaliy>

4. **“*Dao De Jing: Its Religious and Philosophical Significance.*”** Milestone Documents of World Religions, Dallas, TX: Schlager Group Inc., 2010: vol. 1: 240-47.
5. **“Tolstoy and Heidegger on Death and Dying.”** (published in Russian as: «Категория смерти у Толстого и Хайдеггера»), Tolstoy and Time ("Толстой и время"), Tomsk State University Press, 2010: 154-69.
6. **“Amoralism and the Role of Other-Directed Judgments.”** Uneasy Humanity: Perpetual Wrestling with Evils, C. Balmain and N. Norris, eds., Oxford, UK: Inter-Disciplinary Press, 2009: 201-16 (e-Book ISBN: 978-1-904710-92-9).

Refereed Articles:

1. **“By Force or by Persuasion:’ The Motivational Options in the Ancient Greek Ethos.”** Southwest Philosophy Review (The Journal of the Southwestern Philosophical Society), vol. 41, Issue 2, July 2025: 103-25.
<https://doi.org/10.5840/swphilreview202541248>
2. **“What are We Fighting for? The Noble Goal of Courage in Aristotle’s Ethics.”** Aither: Journal for the Study of Greek and Latin Philosophical Traditions (Palacky University, Czech Republic), vol. 14, Issue 28, Fall 2022: 30-49. DOI: 10.5507/aither.2023.001
3. **“A Remorseful Criminal: Searching for Guilt in Aristotle.”** Philosophical Investigations (Swansea University, UK – Wiley-Blackwell Publishing), vol. 45, No 3, July 2022: 334-56. <https://doi.org/10.1111/phn.12337>
4. **“Religious Convictions and Moral Motivation.”** Forum Philosophicum: International Journal for Philosophy (Jesuit University Ignatianum, Krakow, Poland), vol. 25, No 1, Spring 2020: 141-61. DOI:10.35765/forphil.2020.2501.9
https://forumphilosophicum.ignatianum.edu.pl/docannexe/file/3682/2501_09.pdf
5. **“Cowardice and Injustice: The Problem of Suicide in Aristotle’s Ethics.”** The History of Philosophy Quarterly (University of Illinois Press), vol. 36, No. 4, October 2019: 319-336. DOI:10.2307/48573188 <https://www.jstor.org/stable/48573188>
6. **“How Homeric is the Aristotelian Conception of Courage?”** The Southern Journal of Philosophy (Wiley-Blackwell Publishing), vol. 55, Issue 3, September 2017: 350-377. <https://doi.org/10.1111/sjp.12240>
7. **“On the Virtue of Judging Others.”** Philosophical Investigations (Swansea University, UK – Wiley-Blackwell Publishing), vol. 40, No. 4, October 2017: 123-45. <https://doi.org/10.1111/phn.12141>
8. **“Communicative Action of Jürgen Habermas and the Prospect of Consensus in the Moral Sphere.”** (published in Russian as “Коммуникативное действие Юргена Хабермаса: достижимо ли согласие в области морали?”). The Journal of Kaluga State University [Russia, ISSN: 1819-2173], vol. 32, No. 3, Summer 2016: 34-40.

9. **“Philosophical Assumptions behind the Non-Cognitive Use of Scriptures in Eastern Religions.”** The Polish Journal of the Arts and Culture (Institute of Philosophy, Jagiellonian University, Krakow, Poland), New Series, vol. 1, 1/2015: 91-107.
DOI 10.4467/24506249PJ.15.005.4633
10. **“Courage: A Modern Look at an Ancient Virtue.”** Journal of Military Ethics, (Francis & Taylor Publishing), vol. 13, No. 2, Fall 2014: 174-89 (*with Michael Aristidou*).
<https://doi.org/10.1080/15027570.2014.943037>
11. **“On Rational Amoralists.”** The Journal for the Theory of Social Behaviour (Wiley-Blackwell Publishing), vol. 42, No. 4, December 2012: 365-384.
<https://doi.org/10.1111/j.1468-5914.2012.00503.x>
12. **“Saving Morality: A Case against Moral Neutralism.”** Studia Humana (University of Information Technology and Management, Rzeszow, Poland), vol. 1, No. 2, 2012: 40-52.
<http://hdl.handle.net/11675/780>
13. **“Toward a Three-Dimensional Model of the Moral Domain.”** The Southwest Philosophical Studies (Southwest Texas State University), vol. 31, Spring 2009: 37-45.
14. **“What Does Hegel Prove in His ‘Lectures on the Proofs of God’s Existence’?”** Philosophy and Theology (Marquette University, USA), vol. 20, No. 1 & 2, December 2008: 85-97. <https://doi.org/10.5840/philtheol2008201/24>
15. **“Absent, Full and Partial Responsibility of Psychopaths.”** The Journal for the Theory of Social Behaviour (Wiley-Blackwell Publishing), vol. 38, No. 1, March 2008: 87-103. <https://doi.org/10.1111/j.1468-5914.2008.00358.x>
16. **“How Obsolete is Aristotle’s View on the Soul?”** Philosophical Writings (Durham University, UK), No. 36, Autumn 2007: 31-49.
17. **“A New Approach to the Incommensurability of Scientific Paradigms in T. Kuhn’s Theory.”** Analytica – The Journal of Analytic Philosophy [Russia, ISSN: 2222-5331], vol. 1, Summer 2007: 82-96.

Other Refereed Sections

- Unit overview articles and commentaries on several historical and religious topics; (published by *Milestone Documents*, Schlager Group Inc., Texas, 2013). Entries include:
 - The Vedas and Indian Religion
 - Reason and Faith in Thomas Aquinas
 - Kant and the Redemption of Enlightenment
 - Friedrich Nietzsche: Will to Power
 - Post-modern Humanity and the End of History
- Eleven dictionary entries on Russian philosophy and culture in the *Online Dictionary of Intercultural Philosophy* (T. Botz-Bornstein, ed.) www.odiphilosophy.com

Book Reviews

- Robert Audi, “Practical Reasoning and Ethical Decision” (Routledge, 2006), Analytica – The Journal of Analytic Philosophy [Russia, ISSN: 2222-5331], vol. 5, Fall 2011: 87-93.

Philosophical Translations

- Robert Audi, “Practical Reasoning and Ethical Decision” (Routledge, 2006), *Russian translation of selected chapters*, Analytica – The Journal of Analytic Philosophy [Russia, ISSN: 2222-5331], vol. 5, Fall 2011: 94-110.
- The English translations of the Russian philosophical poetry: Tiutchev and Baratinskiy; “Afterword on Baratinskiy and Tiutchev” (*together with D. Lackey*). The Philosophical Forum, [Blackwell Publishing, USA] vol. xxxiii, No. 3, Fall 2002: 326-34; 365-69.